

पत्रांक सं०-भा०स्का०गा०उ०/प्रा०मु०/ 5761- /2024-25  
प्रेषक 5931

दिनांक 11.07.2024 Onli E-Mail  
12

प्रादेशिक सचिव  
भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी  
जनपद-देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज  
पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।  
विषय प्री-ए०एल०टी० कोर्स (स्काउट विंग ) 22 से 28 अक्टूबर 2024 के संबंध में।  
महोदय

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा प्री-ए०एल०टी० कोर्स (स्काउट विंग ) से संबंधित पत्र प्राप्त हुआ है जो दिनांक 22 से 28 अक्टूबर 2024 तक एन०टी०सी० पचमढी, मध्यप्रदेश में आयोजित किया जा रहा है। प्राप्त पत्र की छायाप्रति एवं उसके आवेदन का प्रारूप संलग्न कर आपको प्रेषित किया जा रहा है। कृपया अपने जनपद से अर्ह प्रतिभागी जो शिविर सम्बन्धित सभी औपचरिकताओं को पूर्ण करते हों, 30 अगस्त 2024 अन्तिम तिथि से पूर्व ही आवेदन पत्र को प्रादेशिक मुख्यालय भेजने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेंगे। प्रतिभागियों का चयन First Come First Serve के आधार पर किया जायेगा। आवेदन का प्रारूप प्रादेशिक मुख्यालय की Website-www.bsguttarakhan.org से भी प्राप्त किया जा सकता है।  
संलग्न -पत्रांक संख्या 29/2024/2061 दिनांक 05.07.2024 एवं आवेदन पत्र की छायाप्रति।

“ Creating Better Uttarakhand ”  
“स्काउट भावनाओं सहित”

भवदीय

(रवीन्द्र मोहन काला)  
प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

दिनांक उक्तवत्।

पृ०सं० भा०स्का०गा०उ०/प्रा० मु०/ / 2024-25

प्रतिलिपि- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

- 1- प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० उत्तराखण्ड।
- 2- प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड।
- 3- निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड।
- 4-उप निदेशक लीडर ट्रेनर (स्का०/गा०) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश
- 5-प्रादेशिक प्रशिक्षण/संगठन आयुक्त (स्का०/गा०) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 6- जिला सचिव एवं जिला प्रशिक्षण आयुक्त स्का/गा० जनपद देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज,पिथौरांगढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर
- 7-ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद

(रवीन्द्र मोहन काला)  
प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड





# THE BHARAT SCOUTS AND GUIDES

Creating - Better India

## NATIONAL TRAINING CENTRE

Pachmarhi



23/12/2024  
23/12/2024

**Circular No : 29/2024/2061**  
**Date : 05<sup>TH</sup> JULY 2024**











To  
All the State Secretaries  
State Associations of  
The Bharat Scouts and Guides  
Indian Union

### Sub- Pre-ALT Course [Residential Module].

Sir/Madam,

Greetings from National Training Centre, Pachmarhi.

We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of **Pre-ALT Course (Scout Wing)** at NTC Pachmarhi from **22.10.2024 to 28.10.2024**. The course details are as follows :

<b>Name of the Course</b>		<b>Pre-ALT Course (Scout Wing)</b>
<b>Purpose</b>		The purpose of the Pre-ALT course is to revise the skills of Scouting and methods to train Unit Leaders.
<b>Dates</b>		22.10.2024 to 28.10.2024
<b>Venue</b>		The Bharat Scouts and Guides National Training Centre, Pachmarhi, Madhya Pradesh-461881
<b>Reporting</b>		22.10.2024, Before Registration. Registration will start at 08:30 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.
<b>Departure</b>		28.10.2024 after evening Tea. Return reservation to be made accordingly. Participants will not be allowed to leave early
<b>What to Bring</b>		<b>Uniform</b> : Two sets of Correct & Complete uniform as per APRO II. (Black shoes with lace, black socks, HWB Scarf, Woggle, Nylex Belt, Name Plate, Navy Blue Over Coat/ Blazer/ Jersey/ Jacket, BSG Track Suit). <b>Camp Kit</b> : Other changes, toiletries, Light bedding, mosquito net, personal medicines, torch, odomos tube etc. <b>Books</b> : APRO Part II, SOT (SW), Rules, Scouting for Boys etc.
<b>Documents</b>		Photocopy of Aadhaar or any other National ID is to be submitted at the time of registration. BSG UID, Participants not having UID, may be allowed provisionally, Course certificate will be issued only after registration at OYMS Portal
<b>Eligibility</b>		1. Be a HWB Parchment Holder. 2. Be running the Unit of his/her section. 3. Have completed at least one year after receiving the HWB Parchment. 4. Have assisted at least one Basic/Advanced Course in the appropriate section after receiving HWB Parchment. 5. Have at least two Tritiya Charan Cubs/four Tritiya Sopan Scouts/ Four Nipun Rovers to his /her credit. <b>NB</b> : Sl.No. 2 & 5 are not applicable in case of full time professionals at all levels.
<b>Subsidy</b>		Food Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant

Cont...2..

**Rs.3500/- (Rupees. Three Thousand Five Hundred Only)** to cover the cost of boarding, lodging and training materials.

**NO CASH** will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.

### Scout Guide Welfare Fund



#### BANK DETAILS FOR ONLINE PAYMENT

**Bank Name**– State Bank of India

**Branch**– Pachmarhi

**Bank A/c No.** – 112651220R4

**IFSC Code** - SBIN0001046

### Weather



24°C to 19°C

### Last Date



22.09.2024 Seat limited. Admission on first com first served basics.

### How to reach



Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 53 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.

**Google location :** <https://goo.gl/maps/5oh3qve9UTEKUU8x8>

### Assessment Areas



- 1.Pre Course Assignment.
- 2.Self Learning Module.
- 3.Uniform.
- 4.B.P.Six.
- 5.Micro Teaching.
- 6.Note Book.
- 7.Spare Time Activities
- 8.Spirit, Leadership and Punctually.
- 9.Written Test on Scouting Knowledge/ Skill.
- 10.Test or Quiz on Scouting for Boys (Campfire Yarn No– 1 to 8)
- 11.(a) Quiz/Test on Wolf Cub Hand book (for Cub Section– 1 to 7)
- (b) Quiz/Test on Aids to Scout Mastership (for Scout Section– Part-1)
- (c) Quiz/Test on Rovering to Success chapter 1 and 2 (for Rover Section)

### Self Learning Modules



Attached herewith.

### Pre-Course Assignment



Attached herewith

Application duly filled in and recommended by the state officials should reach at NTC before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,

*Smriti Sourabh Ray*  
5/7/24

Smriti Sourabh Ray  
Deputy Director of Scout  
(Leader Training)

*Tray*  
*Prakash*  
*11/07/2024*

Encl. :

1. Application Form.
2. Pre-Course Assignment.
3. Self Learning Modules.

Copy to :

1. All the NHQ office Bearers.
2. The State Training Commissioner (Scout).
3. All Assistant Directors.

**Pre-Course Assignment for Pre-ALT (SW)**

01	Prepare a reel on Scouting activity
02	Prepare a video of maximum 3 minutes on "Join Scouting"
03	Prepare 30 Multiple Choice Question with 4 Answer in excel format showing the correct answer from Scheme of Training 10 each from chapter IV, V and VI

**Dy. Director of Scouts)**

Leader Training

APPLICATION FOR PRE-ALT (SW) COURSE



To
The Deputy Director of Scout
Leader Training
Bharat Scouts & Guides,
National Training Centre,
Pachmarhi, M.P. 461881.

Sir,
I hereby apply for admission to Pre-ALT Course to be held at .....
from ..... to .....

- 1- Name of State : .....
2- Full Name (In Block Letters) : .....
3- Full Home Address : .....
Pin Code : .....

E-mail ..... Mob. ....

UID .....
Online Membership Registration – visit and register at www.scout.ind.in

- 4- Occupation / Employment : .....
5- Where employed / How long : .....
6- Date of Birth : .....
7- Educational Qualification : .....
8- Whether have been a Cub / Scout / Rover, if so give details, Place, Years etc.
9- Service in the Movement as an Adult Leaders. Give details. Rank, Years, Warrant Nos.
10- List of books on Scouting you have studied.
11- Scout subject in which you are well versed.
12- I now hold warrant for rank : .....
(Photocopy enclosed) Warrant No. \_\_\_\_\_ Date \_\_\_\_\_ Valid till \_\_\_\_\_
13- I am a HWB holder in ..... Section with the following Parchment No. .... Date ..... (Photocopy enclosed).
14- I have produced two Tritiya Charan Cub/four Tritiya Sopan Scout/ Four Nipun Rover

C
1
2
3

15- I have assisted one Basic / Advanced Course for.....  
from ..... to ..... at ..... under the  
leadership of .....

16- I am medically fit for undergoing the strain of camping and training. I have not undergone any  
medical treatment during last six months. A fitness certificate by Medical Officer is attached with  
this application.

I will continue to run a Unit of my section and I am prepared to spare time to assist in Unit  
Leaders Training as per Scheme of Training (Scout Wing) as and when invited by the State. I will  
continue to update my knowledge, skill etc by participating in activities of the Movement.

Date.....

Signature of applicant.

### Recommendation

The applicant Mr/Ms..... is an  
active Unit Leader of ..... LA/DA and is interested  
to spare his services in the area of Unit Leaders Training. We recommend that he / she may  
be admitted to the Pre-ALT Course,

**State Training Commissioner (Scouts)**

### Forwarded to National Training Centre, Pachmarhi

**Date**

**Signature of State Secretary**

Enclosed :

1. Photocopy of HWB Parchment.
2. Unit Running Certificate from D.O.C.(S) or D.T.C.(S)
3. Course Assisted Certificate from LOC.
4. Certificate from DOC (S)/ DTC (S) for two Tritiya Charan Cub/four Tritiya Sopan Scout/ Four Nipun

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### USE FOR THE NTC OFFICE

Admitted in the Course from ..... to .....

Observations if any : .....

**DEPUTY DIRECTOR OF SCOUT  
LEADER TRAINING**

**UNIT RUNNING CERTIFICATE**

This is to certify that Mr. / Ms. / Mrs. ....  
Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit)  
.....  
His / her Warrant No. is ..... dated ..... and Group  
Charter No. is ..... dated ..... He / she is running Unit effectively.

Dist. Org. Commr. (S)      OR      Dist. Trg. Commr. (S)  
Name .....                      Name .....  
.....  
District .....                      District .....

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**COURSE ASSISTED CERTIFICATE**

This is to certify that Mr. / Mrs. / Ms. ....  
Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit)  
..... has  
assisted full time during Basic / Advanced Course for Unit Leaders of Cub / Scout /  
Rover section was held at ..... State  
..... from ..... to .....

Leader of the Course (ALT / LT)  
Name : .....  
Hon'ble Charge No.....

**CERTIFICATE OF PRODUCED****Tritiya Charan Cub/ Tritiya Sopan Scout/ Rajya Purskar Rover**

This is to certify that Mr. / Ms. / Mrs.

..... Cub Master / Scout Master / Rover

Scout Leader of (Name of the Unit) .....

has produced following :

- Two Tritiya Charan Cub
- Four Tritiya Sopan Scout
- Four Nipur Rover

Their names with Aadhaar number are as follows :

Sl.	Name	Aadhaar No.	Certificate No.	District.
1.	.....	.....	.....	.....
2.	.....	.....	.....	.....
3.	.....	.....	.....	.....
4.	.....	.....	.....	.....
5.	.....	.....	.....	.....
6.	.....	.....	.....	.....
7.	.....	.....	.....	.....
8.	.....	.....	.....	.....

**District Organizing Commissioner/ District Training Commissioner**

Name.....

District .....

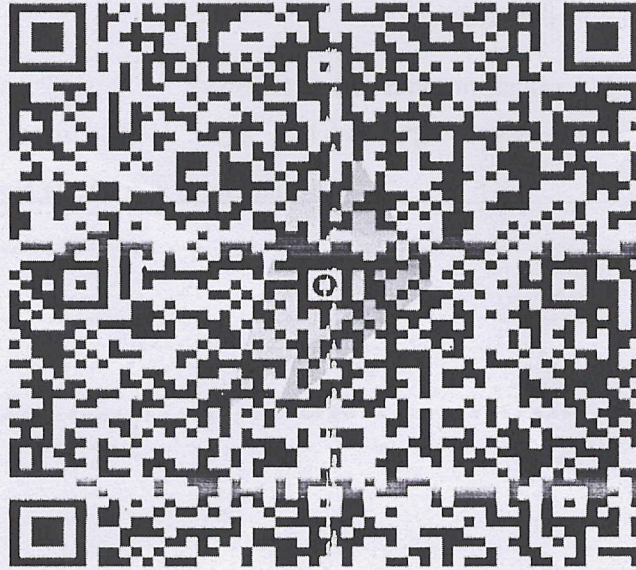
**Note :** If the certificate is not properly filled up will not be entertained.





**Merchant Name : THE BHARAT SCOUTS AND GUI**

**UPI ID : 11265122084@sbi**



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

**BANK DETAILS FOR ONLINE PAYMENT**

**Bank Name - State Bank of India**

**Bank A/c No. – 11265122084**

**Branch - Pachmarhi**

**IFSC Code - SBIN0001046**